

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, SEPTEMBER 20, 2007, **6:20 P.M.**
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman
Amy N. Haible, Selectman
James S. Henderson, Selectman

5:00 PM THE SELECTMEN WILL MAKE A SITE VISIT TO THE STEVENS PROPERTY, MAP 46, LOT 31
6:20 PM SELECTMEN WORKSHOP WITH SCHOOL BOARD MEMBERS RE: JOINT APPOINTMENT OF
AT-LARGE MEMBER TO THE REGIONAL PLANNING COMMITTEE

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
 - INTERIM PLANNER PROPOSAL
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. MITCHELL FIELD UPDATE
6. TREASURER'S REPORT
7. APPOINTMENTS
 - REGIONAL PLANNING COMMITTEE
 - MUNICIPAL REPRESENTATIVE
 - JOINT APPOINTMENT OF AT-LARGE MEMBER
 - CUNDY'S HARBOR FIRE CHIEF and FIRE & RESCUE COMMITTEE
8. WHARF APPLICATION, MICHAEL & REBECCA JENKINS, MAP 43, LOT 41, HANNAHS COVE ROAD
 - Open Public Hearing
 - Close Public Hearing
9. **7:00 PM** PUBLIC HEARING STEVENS JUNKYARD, MAP 46, LOT 31
 - Open Public Hearing
 - Close Public Hearing
10. BRUNSWICK HOUSING AUTHORITY REQUEST
11. CONSIDER COOMBS CONSENT AGREEMENT
12. CONSIDER SCHEDULING VOTE ON MITCHELL FIELD MASTER PLAN
13. CONSIDER ACTION ON CRIBSTONE BRIDGE UTILITIES
14. WASTE MANAGEMENT CONTRACT EXTENSION
15. CONSIDER POLICY TO ACCEPT PREPAYMENT OF MOORING REGISTRATION FEES
16. PROCLAMATION OF CONSTITUTION WEEK

17. RECOMMENDATION FOR SALARY SURVEY CONSULTANT
18. CONSIDER ENGINEER AND PAVEMENT STUDY WORK ORDER
19. AUTHORIZATION OF THE WARRANT
20. APPROVAL OF THE MINUTES
21. PUBLIC COMMENT
22. ADJOURNMENT